**INTERNSHIP APPLICATION FORM 2019**

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| **Name:** | | |  | | | | | | |
| **Subject (maths, physics or both):** | | |  | | | | | | |
| **Contact telephone number** | | |  | | | | | | |
| **Address:** | | |  | | | | | | |
| **Email address:** | | |  | | | | | | |
| **GCSE/O-levels** | | | | | | | | | |
| **Subject** | | | | **Grade** | | | | **Date obtained** | |
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| **A-Levels/BTEC/NVQ** | | | | | | | | | |
| **Subject** | | | | **Grade** | | | | **Date obtained** | |
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| **Degree currently completing** | | | | | | | | | |
| **Subject** | | | | **Predicted Grade** | | | | | **Date due to graduate** |
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| **Which year of your degree are you currently in?** | | | | | | | | | |
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| **Brief explanation of degree modules covered so far during degree:** | | | | | | | | | |
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| **Employment history (please include any part time jobs you have currently have or have previously had. Please do this in chronological order from present)** | | | | | | | | | |
| **Name of position held** | | **Name of organisation** | | | | | **Dates** *(when you began working there to leaving date)* | | |
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| **Please describe why you want to be a teacher and how you feel the internship would benefit you (around 500-1000 words)** | | | | | | | | | |
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| **Can you commit to 4 weeks in full time internship employment from 17th June to 12th July?** | | | | | | | | | |
| **YES** |  | | | | **NO** |  | | | |

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| **Disability:**  Do you consider yourself to be a person with a disability? This may include a physical or mental impairment which has a substantial and long-term adverse effect on your ability to carry out normal day-to-day activities. Long-term means that it has lasted, or is likely to last, for over a year. Applicants with disabilities will be invited for interview if they meet the essential criteria on the person specification. | | | |
| No: | Prefer not to say: | |
| If you have answered yes please detail below any specific requirements to assist you with an interview and we will try to make the necessary arrangements. | | | |
| **IMPORTANT INFORMATION** | | | |
| **Criminal convictions:**  If you have any spent or unspent convictions to declare please either declare them here, or if you prefer, send details by post marked 'For the attention of the Lead Officer, in strict confidence - only to be opened by the addressee’ stating the post title and post reference number. | | | |
| **Details:** | | | |
| **DATA PROTECTION STATEMENT** | | | | |
| The Academy is committed to confidentiality and complies with the Data Protection Act 1998. All information will be handled and stored sensitively and used only for its intended purpose. | | | | |
| I declare that the information I have given is true in all respects. I understand that false information may render me liable for dismissal if I am appointed. I agree to the above statement and will sign and date a copy of this application as a true record if I am invited for an interview: | | | | |
| Signature: | | Date: | | |